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United States Bankruptcy Court
Eastern District of Tennessee

In re **Richard Parker Wilkinson** — Debtor(s)

Case No. **16-31282-SHB**
Chapter **13**

CERTIFICATE OF SERVICE

I hereby certify that on **February 22, 2017**, a copy of Amended Schedule I and J and Chapter 13 Pla__ was served electronically or by regular United States mail to all interested parties, the Trustee and all creditors listed below.

all creditors on attached matrix served via US Mail

/s/ William E. Maddox, Jr.
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